

SOCIAL SECURITY SYSTEM  
LUZON CENTRAL 2 DIVISION  
DIVISION BIDS and AWARDS COMMITTEE

BAC Endorsement No. BEI-2023-030  
20 September, 2023

MEMORANDUM

FOR : **ATTY. ANTONIO S. ARGABIOSO**  
Senior Vice President, Luzon Operations Group

DATE : 20 September, 2023

Pursuant to the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184, GPPR Resolution No. 21-2017, dated 30 May 2017, Office Order No. 219-P and the provisions of SSC Resolution No. 898.s.2011 dated August 17, 2011 and Administrative Order No. 2016-053 dated 16 September 2016, the Bids and Awards Committee (BAC) is recommending the award of the items hereunder:

Agenda No.	Proponent/ Requesting Dept.	Project/ Item (not included in the price list of PS)	Approved Budget for the Contract (ABC) & Source of Fund	Mode of Procurement (Included in the Approved APP for 2023) & Procurement Strategy	Awardee (as recommended by procuring branch & technically evaluated by the proponent)	Amount		Chronology of Events / Remarks
						Original Quotation	Revised Quotation/ Best Offer	
1	SSS Sta. Maria Branch	<p>Laboratory Package for Annual Physical Examination for Twenty-Two (22) Regular Employees</p> <p>20 EE: Sta. Maria Branch 2 EE: MOD</p> <p>Medical Diagnosis and Laboratory Tests include:</p> <p><u>20 EE: Complete Blood Count, Fasting Blood Sugar, Blood Urea Nitrogen, Creatinine, Lipid Profile, SGPT, Blood Uric Acid, Urinalysis, Chest X-ray, ECG, and Fecalysis.</u></p> <p><u>2 EE: Complete Blood Count, Fasting Blood Sugar, Blood Urea Nitrogen, Creatinine, Lipid Profile, SGPT, Blood Uric Acid, Urinalysis, Chest X-ray, ECG, HbA1C and Fecalysis.</u></p> <p>Specifications: Urinalysis (12 parameter)</p> <p>Other Requirements:</p> <ol style="list-style-type: none"> <li>1. With DOH License to Operate a General Clinic Laboratory;</li> <li>2. Complete fully automated laboratory examinations;</li> <li>3. Results available within 5 days from conduct of procedures;</li> <li>4. Mobile service capable or with existing branch within the city or within 30 km distance from SSS branch. (Bidder to indicate if mobile service will be provided, name and location of branch/es within the city or within 30 km distance from SSS Branch);</li> <li>5. Subcontracting is not allowed;</li> <li>6. Preferably with Quality Certification (ISO 9000/ISO 9001) of main office or participating branch;</li> <li>7. Preferably with Quality Accreditation (PMB/ISO 15189) of main office or participating branch.</li> </ol>	<p>Php66,000.00</p> <p>6002026003 - Professional Fees - Others 115200621 HCD</p> <p>Open Bid/Quotation</p> <p>One (1) lot</p>	<p>NP-SS 9 Small Value Procurement</p> <p>APP Update: <u>Update for Month of May 2023 (3rd Update)</u></p> <p>APP Code: <u>2023-0328</u></p>	<p>AMIHAN MEDICAL VENTURES, INC.</p> <p>Address: B.S. Aquino Ave., Bagong Nayon, Balweg, Bulacan TIN: 008-295-843-000</p> <p>LABWORKS DIAGNOSTIC LABORATORY had the lowest bid, but they failed to submit the Omnibus Sworn Statement and Secretary's Certificate.</p> <p>PAMPANGA HEALTHCARE AND DIAGNOSTIC CENTER had the second lowest bid, but in the event that EE's failed to have his/her APE on the scheduled date, it will require such EE to travel for approximately 59kms from Sta. Maria Branch to Angeles City, hence, it will be highly prejudicial to the service.</p> <p>Consequently, <b>AMIHAN MEDICAL VENTURES, INC.</b> offered the highest but most responsive bid. Further, Amihan is the closest bidder to the Branch which employees can travel on a shorter period of time. Further, Amihan also submitted ISO certification and has proven the reliability of its laboratory findings in previous examinations from different branches.</p>	<p>Php 59,960.00</p> <p>Php 59,960.00</p> <p>Php 2,688.00</p> <p>3,000</p> <p>Php 59,960.00</p> <p>6,100.00</p>	<p>AOB2023-030</p> <p>Canvass Date: August 17 to August 25, 2023</p> <p>Clearance No.   Date: STA-2023-0801   08/09/2023</p> <p>PRIGEPS Posting: 08/17/2023</p>	

  
**FRANCISCO PAQUITO L. LESCANO**  
Vice Chairperson  
  
**ERLISA N. DUNGCA**  
Member

BIDS AND AWARDS COMMITTEE  
(in Official Business)  
**NORMITA M. CRUZ**  
Chairperson

  
**HILARIO A. RIBUYACO**  
Member  
  
**ATTY. MARIA LOURDES A. BARBADO-HIPE**  
Member

Approved by:  
  
**ATTY. ANTONIO S. ARGABIOSO**  
Senior Vice President, Luzon Operations Group

Reviewed by:  
  
**RKIE ANN R. ARELLANO**  
BAC Secretariat

SOCIAL SECURITY SYSTEM  
OSVP LUZON OPERATIONS GROUP



By: Onie TIME: 9/25

SOCIAL SECURITY SYSTEM  
LUZON CENTRAL 2 DIVISION  
DIVISION BIDS and AWARDS COMMITTEE  
ABSTRACT OF BID AS READ

PROJECT NAME:  
PROPOSER:  
APPROVED BUDGET FOR THE CONTRACT (ABC):

Laboratory Package for Annual Physical Examination for Twenty-Two (22) Regular Employees  
SSS Sta. Maria Branch  
Php 66,000.00

SOURCE: 6002026003 - Professional Fees - Others  
115200031 HCO

AOB NO.: AOB2023-030  
DATE: 09/20/2023  
TIME: 10:00 AM

NAME OF BIDDERS	QTY.	UNIT	BIDDER'S PRICE					
			LABWORKS DIAGNOSTIC LABORATORY		PAMPANGA MEDICAL LABORATORY AND DIAGNOSTIC CENTER (PHDCI) INC.		AMIHAN MEDICAL VENTURES, INC.	
			Unit Price	Total	Unit Price	Total	Unit Price	Total
Laboratory Package for Annual Physical Examination for Twenty-Two (22) Regular Employees  20 EEs Sta. Maria Branch 2 EEs MOD  <b>Medical Diagnosis and Laboratory Tests include:</b> <b>20 EEs: Complete Blood Count, Fasting Blood Sugar, Blood Urea Nitrogen, Creatinine, Lipid Profile, SGPT, Blood Uric Acid, Urinalysis, Chest X-ray, ECG, and Fecalysis.</b> <b>2 EEs: Complete Blood Count, Fasting Blood Sugar, Blood Urea Nitrogen, Creatinine, Lipid Profile, SGPT, Blood Uric Acid, Urinalysis, Chest X-ray, ECG, HBA1C and Fecalysis.</b>  <b>Specifications:</b> Urinalysis (12 parameter)  <b>Other Requirements:</b> 1. With DOH License to Operate a General Clinic Laboratory; 2. Complete fully automated laboratory examinations; 3. Results available within 5 days from conduct of procedures; 4. Mobile service capable or with existing branch within the city or within 30 km distance from SSS branch. (Bidder to indicate if mobile service will be provided, name and location of branch/es within the city or within 30 km distance from SSS Branch); 5. Subcontracting is not allowed; 6. Preferably with Quality Certification (ISO 9000/ISO 9001) of main office or participating branch; 7. Preferably with Quality Accreditation (PAB/ISO 15189) of main office or participating branch.	1	lot	50,400.00	50,400.00	56,000.00	56,000.00	59,960.00	59,960.00
			2,250.00	45,000.00	2,500.00	50,000.00	2,698.00	53,960.00
			2,700.00	5,400.00	3,000.00	6,000.00	3,000.00	6,000.00
<b>GRAND TOTAL</b>			<b>50,400.00</b>	<b>50,400.00</b>	<b>56,000.00</b>	<b>56,000.00</b>	<b>59,960.00</b>	<b>59,960.00</b>

Remarks: AMIHAN MEDICAL VENTURES, INC. offered the highest but most responsive bid among three (3) bidders.

(on official business)  
NORMITA M. CRUZ  
DBAC Chairperson  
JULIE ANN R. ARELLANO  
Secretariat

FRANCISCO PAQUITO L. LESCANO  
Vice Chairperson

ERLISA N. DUNGA  
Member

ATTY. MARRIA LOURDES L. BARBADO-HIPE  
Member

HILARIO A. RIBUYACO  
Member