

NEGOTIATED OFFER TO PURCHASE FORM



| Data | |
|------|--|
| Date | |

Luzon Central 1Disposal Disposal Committee 2nd Floor, SSS Bldg., Macabulos Drive San Vicente, Tarlac City

Gentlemen:

This is to submit my/our offer to purchase the following unserviceable properties on an "As-is, Where-is" basis:

Note: Please use separate forms for each lot.

| Please Put Check Mark (√) On Desired Lot | Lot No. | Description | No. of Items | Minimum Price (in Php) |
|--|---------|---|-----------------|---------------------------|
| | 1 | Various Unserviceable Properties – SSS Camiling Branch (Lot1) | 41 | 18,513.27 |
| | 2 | Various Unserviceable Properties – SSS Dagupan Branch (Lot 2) | 31 | 7,717.44 |
| | 3 | Various Unserviceable Properties – SSS San Carlos Pang. Branch (Lot 3) | 62 | 7,167.96 |
| | 4 | Various Unserviceable Properties – SSS Urdaneta Branch (Lot 3) | 87 | 18,118.51 |

| | | 2 | Dagupan Branch (Lot 2) | 31 | 7,717.44 | | |
|----|--------------------|-------------------|--|-------------|---------------------|--|--|
| | | 3 | Various Unserviceable Properties – SSS San Carlos Pang. Branch (Lot 3) | 62 | 7,167.96 | | |
| | | 4 | Various Unserviceable Properties – SSS Urdaneta Branch (Lot 3) | 87 | 18,118.51 | | |
| Ur | nder the following | terms: | | | | | |
| | Offered Price | | ₱ | | | | |
| | | (Amount in words) | | | | | |
| | · | = | : 10% of offer price)% ₱ | | | | |
| | Term of Paymen | t: Casn | | | | | |
| of | | | nd myself/ourselves to comply with the attac read, fully comprehended, and signed on ea | | | | |
| th | | • | ur offer to purchase, the deposit shall form ordance with the terms and conditions spec | • | • | | |
| of | • • | • | ue the sale or comply with the conditions of the section of the deposit in favor of the section. | of the acce | oted, and approved | | |
| wi | • | | e disapproved, I/we am/are entitled to the receive returned to me/us by the SSS. | efund of th | e deposit tendered, | | |
| | | | Very truly yours, | | | | |
| | | | Name/Comp | oany Name | | | |
| | | | Signature over Printed Name | of Authori | zed Signatory | | |

Address/Tel. No./Fax No./E-Mail

Government Issued ID. No./TIN No.