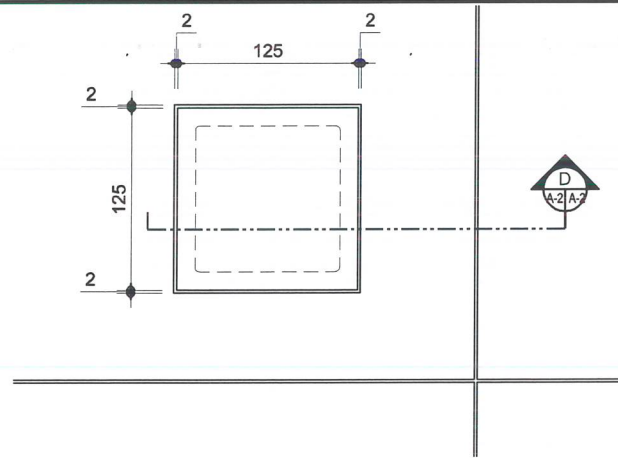
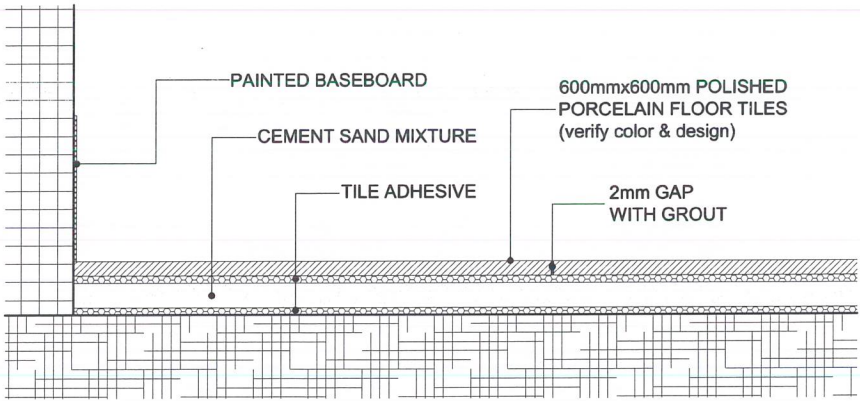


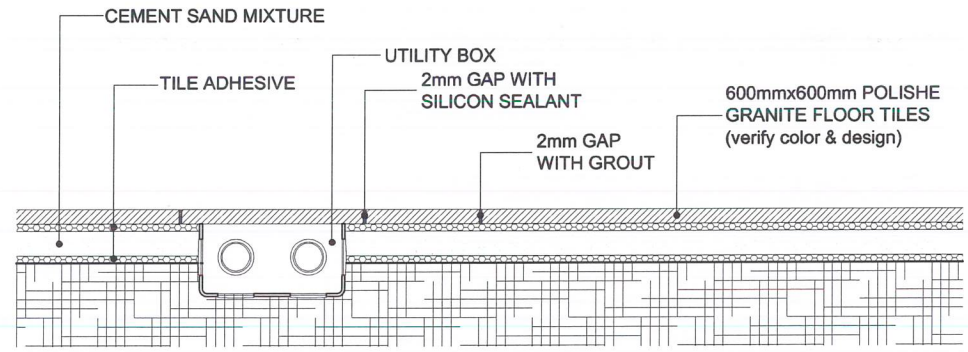
**A FLOOR SECTION DETAIL A**  
A-2 | A-2 NOT TO SCALE



**C BLOW-UP PLAN**  
A-2 | A-2 NOT TO SCALE




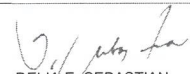

**B FLOOR SECTION DETAIL B**  
A-2 | A-2 NOT TO SCALE

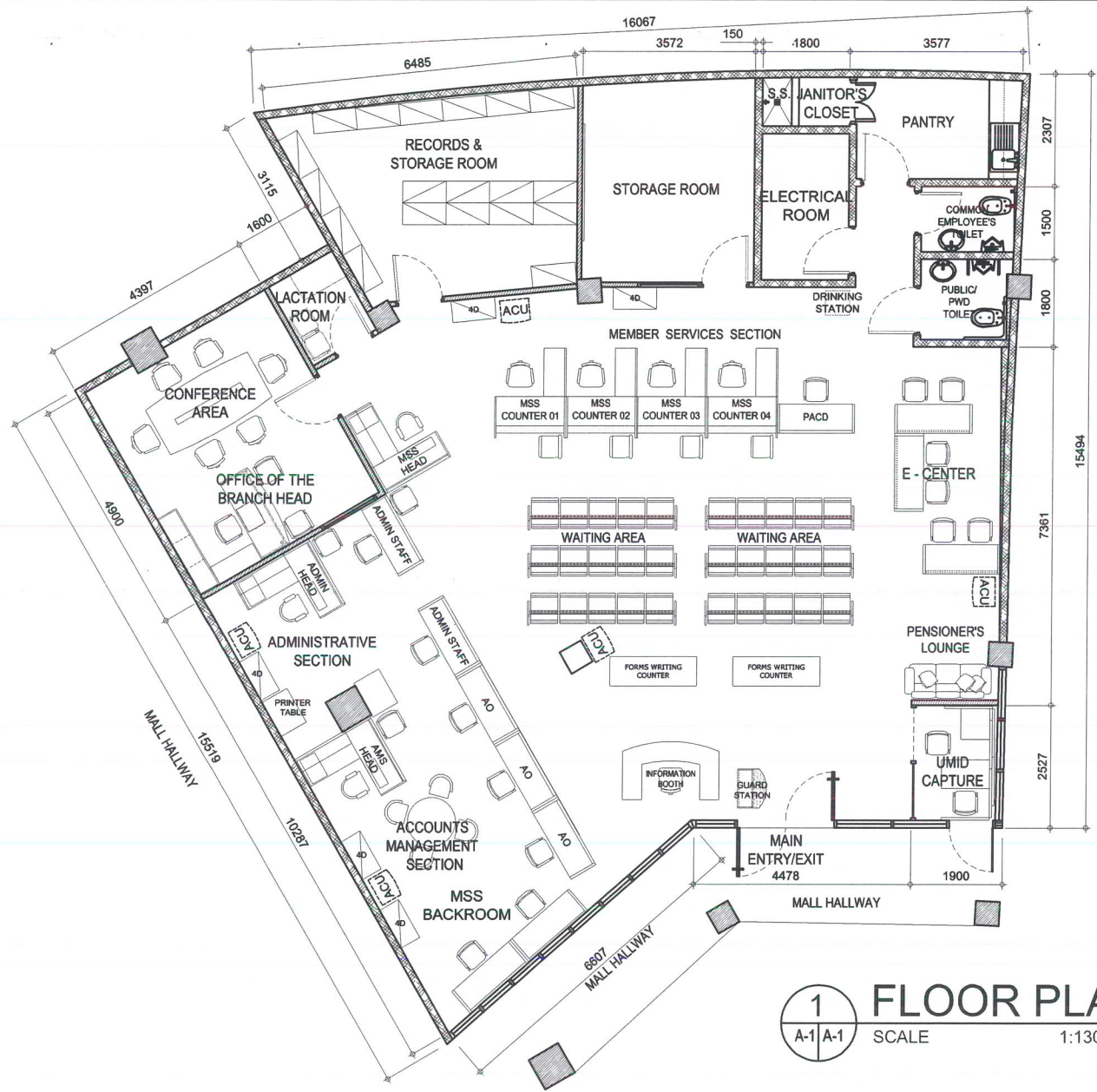


**D FLOOR COVER SECTION DETAIL**  
A-2 | A-2 NOT TO SCALE

**2 FLOOR TILES DETAILS**  
A-2 | A-2 NOT TO SCALE

**3 CONVENIENCE, NETWORK/DATA & VOICE FLOOR COVER DETAILS**  
A-2 | A-2 NOT TO SCALE

 <b>SOCIAL SECURITY SYSTEM</b> LUZON CENTRAL 2 DIVISION	PROJECT TITLE: <b>PROPOSED RE-TILING OF SSS SAN JOSE DEL MONTE BRANCH</b>	RECOMMENDING APPROVAL:  <b>DELIA E. SEBASTIAN</b> ACTING BRANCH HEAD	APPROVED BY:  <b>GLORIA CORAZON M. ANDRADA</b> VICE PRESIDENT	CIVIL AND ARCHITECTURAL DRAWN BY: ROLLY P. GONZALES - Bldg. Administrator DESIGNED BY: REVIEWED BY: CHECKED BY:	SHEET CONTENT: FLOOR TILES DETAILS FLOOR COVER DETAILS	ALL DRAWINGS MUST BE VERIFIED ON SITE BY THE CONTRACTOR. ALL DISCREPANCIES ARE TO IMMEDIATELY REPORTED TO THE ARCHITECT AND PROJECT MANAGERS. CONTRACTORS ARE TO PREPARE AND SUBMIT SHOP DRAWINGS TO THE ARCHITECT PRIOR TO COMMENCEMENT OF WORKS.	SHEET NO. <b>A-2</b> 2   2
	LOCATION: Ground Floor, Star Mall, Quirino Highway, San Jose Del Monte, Bulacan						



1
**FLOOR PLAN**  
 A-1 | A-1 SCALE 1:130 MTS



**SOCIAL SECURITY SYSTEM**

LUZON CENTRAL 2 DIVISION

PROJECT TITLE:  
**PROPOSED RE-TILING OF SSS SAN JOSE DEL MONTE BRANCH**  
 LOCATION: Ground Floor, Star Mall, Quirino Highway, San Jose Del Monte, Bulacan

RECOMMENDING APPROVAL:  
  
**DELIA E. SEBASTIAN**  
 ACTING BRANCH HEAD

APPROVED BY:  
  
**GLORIA CORAZON M. ANDRADA**  
 VICE PRESIDENT

CIVIL AND ARCHITECTURAL  
 DRAWN BY: ROLLY P. GONZALES - Bldg. Administrator  
 DESIGNED BY:  
 REVIEWED BY:  
 CHECKED BY:

SHEET CONTENT:  
 FLOOR PLAN

ALL DRAWINGS MUST BE VERIFIED ON SITE BY THE CONTRACTOR.  
 ALL DISCREPANCIES ARE TO IMMEDIATELY REPORTED TO THE ARCHITECT AND PROJECT MANAGERS.  
 CONTRACTORS ARE TO PREPARE AND SUBMIT SHOP DRAWINGS TO THE ARCHITECT PRIOR TO COMMENCEMENT OF WORKS.

SHEET NO.  
**A-1**  
 1 2